## NOTICE OF OBJECTION TO CONFIRMATION

CitiMortgage, Inc. has filed papers with the Court to object to the Confirmation of the Chapter 13 Plan.

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

If you do not want the Court to object to the Confirmation of the Chapter 13 Plan, or if you want the Court to consider your views on the Objection, then on or before, you or your attorney must:

1. File with the Court an answer, explaining your position at:

Clerk U.S. Bankruptcy Court 402 E. State Street Trenton, NJ 08608

If you mail your response to the Court for filing, you must mail it early enough so that the Court will *receive* it on or before the date stated above.

You must also mail a copy to:

Phelan Hallinan Diamond & Jones, PC 1617 JFK Boulevard, Suite 1400 Philadelphia, PA 19103 ALBERT RUSSO, Trustee CN 4853, SUITE 101 TRENTON, NJ 08650

2. Attend the hearing scheduled to be held on 10/02/2019 in the TRENTON Bankruptcy Court, at the following address:

U.S. Bankruptcy Court 402 E. State Street Trenton, NJ 08608

If you or your attorney do not make these steps, the Court may decide that you do not oppose the relief sought in the Objection and may enter an Order granting that relief.

Date: September 11, 2019

/s/ Robert J. Davidow
Robert J. Davidow, Esq.
Phelan Hallinan Diamond & Jones, PC
1617 JFK Boulevard, Suite 1400
Philadelphia, PA 19103
Tele 256 813 5500 Feb. 47060

Tel: 856-813-5500 Ext. 47960

Fax: 856-813-5501

Email: Robert.Davidow@phelanhallinan.com

File No. 829367

Phelan Hallinan Diamond & Jones, PC 1617 JFK Boulevard Philadelphia, PA 19103 856-813-5500 FAX Number 856-813-5501 CitiMortgage, Inc.

In Re:

JOSEPH PAULAUSKAS HOLLY PAULAUSKAS UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY TRENTON VICINAGE

Chapter 13

Case No. 19-25920 - CMG

**Debtors** 

Hearing Date: 10/02/2019

The undersigned, Phelan Hallinan Diamond & Jones, PC, attorneys for Secured Creditor, CitiMortgage, Inc., the holder of a Mortgage on Debtors' residence located at 430 EAST ARVERNE AVENUE, OCEAN GATE, NJ 08740 hereby objects to the Confirmation of the Debtors' proposed Chapter 13 Plan on the following grounds:

- 1. Movant is in the process of drafting and filing a Proof of Claim. The approximate arrears are \$6,317.92.
- 2. Debtors' Plan fails to cure the delinquency pursuant to 11 U.S.C. §1322(b)(5).
- 3. Debtors' Plan currently provides for payment to Movant in the amount of \$4,155.00.
- 4. Movant objects to Debtors' Plan as it is underfunded. Debtors' Plan should be amended to fully fund the arrears owed to Movant or Confirmation should be denied.

WHEREFORE, CitiMortgage, Inc. respectfully requests that the Confirmation of Debtors Plan be denied.

/s/ Robert J. Davidow Robert J. Davidow, Esq. Phelan Hallinan Diamond & Jones, PC 1617 JFK Boulevard, Suite 1400 Philadelphia, PA 19103 Tel: 856-813-5500 Ext. 47960

Fax: 856-813-5501

Email: Robert.Davidow@phelanhallinan.com

Dated: September 11, 2019

|                                       | ED STATES BANKRUPTCY COURT<br>RICT OF NEW JERSEY   |  |
|---------------------------------------|--|--|
|                                       | on in Compliance with D.N.J. LBR 9004-1(b)   |  |
| 1617 J<br>Philad<br>856-8             | n Hallinan Diamond & Jones, PC<br>JFK Boulevard, Suite 1400<br>lelphia, PA 19103<br>13-5500<br>neys for CitiMortgage, Inc. | Case No: 19-25920 - CMG                                |
| Joseph Paulauskas<br>Holly Paulauskas |  | Hearing Date: 10/02/2019  Judge: CHRISTINE M. GRAVELLE |
|                                       |  | Chapter: 13  |
|                                       | CERTIFICATION OF SERV  | TICE   |
| 1.                                    | I, Jason Seidman:  |  |
|                                       | represent thei   | n the above-captioned matter.                          |
|                                       | am the secretary/paralegal for Phelan Halli who represents in the ab   |  |
|                                       | am the in the above of myself.   | case and am representing                               |
| 2.                                    | On September 11, 2019 I sent a copy of the following pleadings and/or documents to the parties listed below:               |  |
|                                       | Objection to Plan  |  |
| 3.                                    | I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.          |  |
| Dated:                                |  | n Seidman<br>n Seidman                                 |

## Case 19-25920-CMG Doc 14 Filed 09/11/19 Entered 09/11/19 16:33:55 Desc Main Document Page 5 of 6

| Name and Address of Party Served                    | Relationship of<br>Party to the Case | Mode of Service                                |
|---|--------------------------------------|--|
|   | Debtor                               | Hand-delivered                                 |
|   |                                      | ⊠ Regular mail                                 |
| Holly Paulauskas                                    |                                      | Certified mail/RR                              |
| 430 East Arverne Avenue, Ocean Gate, NJ 08740       |                                      | E-mail   |
|   |                                      | ☐ Notice of Electronic Filing (NEF)            |
|   |                                      | Other(as authorized by the court *)            |
|   | Debtor                               | Hand-delivered                                 |
|   |                                      | ⊠ Regular mail                                 |
| Joseph Paulauskas                                   |                                      | Certified mail/RR                              |
| 430 East Arverne Avenue, Ocean Gate, NJ 08740       |                                      | ☐ E-mail                                       |
|   |                                      | ☐ Notice of Electronic Filing (NEF)            |
|   |                                      | Other  |
|   | Debtor's<br>Attorney                 | (as authorized by the court *)  Hand-delivered |
|   |                                      | ⊠ Regular mail                                 |
| James J. Cerbone, Esquire                           |                                      | Certified mail/RR                              |
| 2430 Highway 34 Building B - Suite 22               |                                      | ☐ E-mail                                       |
| Wall, NJ 08736                                      |                                      | Notice of Electronic Filing (NEF)              |
|   |                                      | Other(as authorized by the court *)            |
|   | Trustee                              | Hand-delivered                                 |
|   |                                      | Regular Mail                                   |
| U.S. Trustee US Dept of Justice                     |                                      | Certified mail/RR                              |
| Office of the US Trustee One Newark Center Ste 2100 |                                      | ☐ E-mail                                       |
| Newark, NJ 07102                                    |                                      | Notice of Electronic Filing (NEF)              |
|   |                                      | Other(as authorized by the court *)            |
| Albert Russo, Trustee                               |                                      | (as authorized by the court *)  Hand-delivered |
| Cn 4853<br>Suite 101                                | Trustee                              | Regular Mail                                   |
| Trenton, NJ 08650                                   |                                      |  |

## Case 19-25920-CMG Doc 14 Filed 09/11/19 Entered 09/11/19 16:33:55 Desc Main Document Page 6 of 6

| <br><u> </u>                        |
|-------------------------------------|
| Certified mail/RR                   |
| ☐ E-mail                            |
| Notice of Electronic Filing (NEF)   |
| Other(as authorized by the court *) |

<sup>\*</sup> May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.